

THE BRECKENRIDGE NEWS.

VOL. XVIII.

CLOVERPORT, KENTUCKY, WEDNESDAY, JUNE 20, 1894.

NO. 48.

GERMAN PEOPLE.

How the People Live, What They Do, What They Earn and How They Spend It.

Their Daily Life at Home as Compared with That Experienced by Americans.

WASH DAY ONCE A MONTH.

Strausen, May 12, 1894.—Home-keeping, taking it all in all, is easier in Germany than in America, and in many ways we Americans have much to learn here. It is cheaper, more because food costs much less, for, comparing market prices, we see that meat is about the same price, butter, flour and staple articles, sugar, beer and lamb, are cheaper in America. Rents and wages are of course much lower in Germany, but it is cheaper principally because every thing is used and nothing wasted.

A family here will buy pieces of meat that in America we should think too poor to eat. When they understand cooking them better than we do and make them very appetizing, and we learn to live more simply and altogether on a smaller scale. Everything is bought in small quantities; for one reason, there are no store closets and poor cellar accommodation in these houses, and it is largely necessary to keep a supply of food ready for every day for what is brought home to eat. The cook receives every day money to pay for the milk and bread, meat and vegetables are paid for when ordered. Germans are people of small incomes, and to pay for each day's needs simplifies arranging for other expenses, which must perform still stronger. Servants have no time to care for large families, their employers, who is as it should be, and they are perfectly satisfied with it. They do not expect to eat meat every day, and are not accustomed to it in their own homes; but they get a strong nourishing soup always made principally of bread and vegetables, as in France, plenty of vegetables cooked in many ways, especially sauerkraut, and a bit of bacon, of which they are very fond, and bread and coffee all the time, generally three times a day, but no sugar, and each one half pound of butter per week. Neither do they expect the choice cuts of meat and poultry common in America, nor the various delicacies we find and consume.

A German servant is always taking little lunches all day long, and can generally find them with the mouth full, and a large slice of bread and butter is always lying near, by when they happen to be at work, polishing the stove, or ironing, etc., etc.

This difference in feeding servants makes an enormous one in expenses. Wages of course are in proportion to other things. A cook who is also a general servant—for very few families keep more than two, even when there are children—gets from 15 to 20 marks per month (\$3.75 to \$5) and a week-end meal, washings, cleaning dress, laundry, wears a hat or bonnet, except on Sunday and invariably keeps her own stockings. The housekeeper always has in her stock of household linen a large quantity of aprons for the use of her servants, so many of white and colored being given out each week and accounted for as a service, leaving the woman to wear no fine feathers nor dress, and every one of them, men and women, pays a small tax to the Government of about 5¢ per month, credited to them in a bank book at the end of each year, and called the hospital fund, entitling them to care and support during illness. This amount is added to the wages, and is always paid by the employer and credited each month by him stamp issued for the purpose and for sale at every post office. These are affixed to a card inscribed with the name of the owner, and good for one year or more, as it may be, and when full must be presented at the head post office in the town where they are issued for credit. An invalid old age or incapacitated from work, each one is entitled to a pension, which, though small, is better than nothing. There is no home-made bread in Germany; but washing hand is our own terror, especially so when it comes but once a month, as in most German families.

Then the servants do not hesitate to tell the visitors, "Nein, die grätsche Frau ist nicht zu hause, wir haben grosse wasch'n" ("No the gracious lady is not at home; we have our big washing"); and very likely this servant may be a soldier dressed in uniform suit, and bare arms, looking like a general. Most ladies help in some way with the washing, and invariably do all the cooking on that day, and on the next they assist in sprinkling and folding the clothes to go to the mangle. Every German girl is taught how to fold the sheets and table-cloths, and it is quite a feat of grace to lay a table, and to set and hold the linens, with the right five pointed firmly forward and the left one back, and then pull with all their might to stretch it; and a very faltering process it is.

But the average German woman is very strong; she must do all that is required of her. She has little or no time for reading or any accomplishment after marriage; it is kitchen and house

work, and sewing and mending up turns she must help her children with their lessons, and must be content for amusement, to go out occasionally for a glass of beer at a restaurant, and this especially on Sunday afternoons. A few balls in winter with friends in social entertainments, which in late spring is about all she ever sees or knows of the world. A woman is considered old at 25, and if not married before that is dubbed an old maid and set on one side, and what can she know before that, as they seldom travel and are very strictly brought up?

On account of living Americans would be well to take a few hints from the Germans, who are careful when they be to friends and acquaintances, both men and women, to look one directly in the eye, which seems to emphasize it greatly. Children are taught that at once in the schools, and there is none of the usual bad behavior among them, neither do ladies, when they bow in the street, look down on the ground or round the corner, or anywhere except at the person they meet—a custom only too common in America.—Boston Transcript.

FALLS OF ROUGH.

Mr. P. Storna has been quite ill for several days.

Mrs. S. Quermontert is visiting her mother in Louisville.

Miss Mary Payton is visiting her cousin, Irene Mourman, of Glendale.

Mr. Sam Davison and wife left Saturday for Owensboro to visit relatives.

Mr. Sam Davison went to Louisville last week with two cars loaded with hogs and sheep.

Mrs. Frank Payton and Mr. Mrs. D. Mourman were the guests of Mrs. Wetherbee.

Miss Mary has been quite sick with fever for several days. Hope to see him again soon.

Miss Jessie Green left Louisville to spend a month visiting friends and relatives in Louisville.

Miss Anna Shumate and Victoria Payne, of Goshen, were the guests of Mrs. Wetherbee.

Our gallant agent of this place has an idea of giving up telegraphy and learning to be a Shumaker.

Miss Jessie and Bell Davison arranged the funeral of Mrs. W. Wooley at Shady Grove Sunday.

Miss Maud Huer, of Louisville, came down Saturday evening to spend the summer with her mother, Mrs. John Huer.

Mr. Bay has his pump factory all up and ready for work. He has fine machinery and hope he will make a success with the business.

Miss Rose Todd, of Owensboro, and Miss Julia Lawrence, and Miss Charlotte McGregor, of Louisville, were the guests of Mrs. L. Green last week.

Mr. Clide Shumate says he can't decide which is the worst feeling to have a Green heart or a Painter's heart, but he has been teaching school in Arkansas for the past seven years, will teach our school this coming term, beginning July 2d. He will leave for Truskwood, Ark., and take up school at that place.

Professor C. Armstrong, of Virginia, closed his school at Mr. L. Green's last Friday, but also he still lingers in the mansion with Mrs. Rose. We regret very much to hear that he has lost the friendship of all those who had the pleasure of meeting him.

Mr. Clint Beauchamp received a telegram last Thursday saying his daughter, Mrs. Julie Cumming, of Texas, was not expected to live. We were very sorry to hear such sad news, for she was one of Kentucky's fair and sweetest daughters.

On an interesting game of ball was played here last Sunday afternoon between Glendale and Falls. The game resulted in a score of 27 to 5 in favor of Glendale. Quite a number of visitors were present. Come again boys, and we will see who gets the flowers.

HITE'S RUN

Items are scarce.

There was a large crowd at prayer meeting Sunday.

Misce Bettie and Florence Hawkins were the guests of Miss Bertha Hawkins, Sunday.

Miss Cordelia Cashman entertained quite a number of her friends at the residence of her aunt, Mrs. Wm. H. Hawkin, last Sunday.

Mr. F. Smith and daughter, of Louisville, are guests of her parents, Mr. and Mrs. F. French.

The Rev. Tabor, of Fortville, passed through our country some time ago and left for his best girl, Miss Esther Hayes.

If you are troubled with indigestion, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but very effective. Other diseases, such as rheumatism, the best relief is the sea in liver pills, however.

For fat people who desire to lose weight, take a dose of Dr. B. C. Breckinridge's Balsam. Household and a hundred and one uses for the family, taste not bad, but appreciate a good thing, especially as a mustard seed but

BRECKENRIDGE NEWS.

WEDNESDAY, JUNE 20, 1894.

FOR CONGRESS.

We are sorry to announce A. E. MONTGOMERY, of Breckenridge county, as a candidate for Congress in the next election, to be held on the 4th of August, 1894.

We are authorized to announce DAVID B. WEAVER, of Breckenridge county, as a candidate for Congress in the next election, to be held on the 4th of August, 1894.

EIGHT PAGES.

The Republicans have put out a full county ticket in Lincoln county.

THE wheat harvest is now on in Southern Kentucky. The yield is said to be very large.

PROMINENT General Bissell does not appear of post office employees meddling in politics.

Hon. Chaspe Wathen, of Owenton, has been favorably mentioned for State's Attorney General.

PRESIDENT M. C. Alford has issued a call for a meeting of the State League of Democratic Clubs, to be held at Lexington, June 28.

A vote in the United States Senate last Friday was retained on the free list of the Wilson Bill. The vote was strictly a party one and stood 29 to 37, Peffer voting with the Democrats.

This Breckenridge man got up a Settle boom up in the seventh last week, just to prove that Owens wasn't in it a little bit, and now that the boom shows indications of sticking the Breckenridge men, themselves, getting uneasy in another direction.

Mrs. MADDALINE POLLARD is doing the motherless ladies a service on a pleasure excursion, and is having a "knock-out" shot to a prominent merchant in that city and he has positive proof that the man will never drink another drop of liquor. It killed him. This brings into memory the fact that a prominent Louisianian was "sobered up" in Giovanna when he was by the side of treatment, and dropped dead in the Seventh-street depot at Louisville when he got off the train going home. It also reminds us that a prominent citizen of Cloverport sickened and died of a disordered stomach soon after receiving the treatment.

HARDINSBURG.

L. H. & W. TIME TABLE.
GOING WEST,
Passenger All arr. Hardinsburg, 12:12 p.m.
GOING EAST.

Miss Mary Smith returned home Monday.

Born to the wife of D. McGill, June 17, a girl.

Miss Ada Beard is visiting at Big Spring.

Mrs. Charles Miller is visiting at Big Spring.

Mr. George Getzenderer is in town this week.

Miss Belle Mattingly is visiting friend in Long Lick.

Mr. Tom Bowmer is at home this week from Louisville.

Kincheloe and Board will go to their new drug store this week.

The first picnic of the season will be given at McDanielia, June 30.

Miss Mary Bowmer remained Sunday from visit to friends, in Cloverport.

Miss Sallie Murray and Linda Skidman, Cloverport, were visiting here Sunday.

Mr. and Mrs. Hiram Carlton, Rosetta, were here last week visiting among their relatives.

Looking brings it. It is obligation to buy. We'll thank you to look. — T. C. Lewis & Co.

Mr. Cal Basman, wife and children were here last Friday visiting Maj. Horace Scott's family.

Don't forget the 4th of July celebration at Hardinsburg. Look out for bills — Hines & Jordan.

Miss Anna Jones, who has been visiting here for some time, returned to Big Spring last Saturday.

Mr. John V. Sayles was called to Hardinville last Saturday to see his sister, who is quite ill.

Mrs. Eusine Glodas, wife of Mr. Thomas Rhodes, died at her home near this place, last Saturday night.

The fourth and last Quarterly meeting of the M. E. church South will be held at Mt. Zion next Saturday and Sunday.

We sell at a profit, not at a grasping, unusual forty or fifty per cent, but a reasonable, living profit. — T. C. Lewis & Co.

We handle nothing but the best in watches, jewelry and musical goods. We can't afford to handle anything but the best. — T. C. Lewis & Co.

Mr. E. S. Foote, Owensboro, was here Monday. He came up to attend a meeting of the Masonic Lodge and to confer the Master Mason degree.

The hand of H. O. Morton, deceased, was not sold by the Master Commissioner last Saturday, but was sold by an appraiser in the judgment of an expert.

It is a fact that the picnics heretofore given at McDanielia have not been successful. They always have a good crowd, and it will be the case this time. Everybody is going.

They never fail to catch a crowd at the picnic at McDanielia. They have something to amuse the crowd, and that's why they go and take a day off.

You cannot find a better time to spend a day off than to attend the picnic at McDanielia, June 30. There will be something there to amuse every one.

Mrs. Thula C. Davis, Mrs. V. V. Bailey, Mrs. Mary A. Foster, Mrs. L. L. Hunter will this week attend the meeting of the Woman's Foreign Missionary Society.

We hope you will have an objection to our saying you 25 per cent. or more on the purchase of a piano or organ. Come in and have a talk with us on that subject. — T. C. Lewis & Co.

Mr. J. W. Glasscock was before the County Court last Monday asking for a change in the boundaries from Blaine's Mill to McDanielia. Mr. Hunter is present and gave notice that he would oppose any change being made. The parties finally agreed to submit the matter to arbitrators. Those agreed upon were James and Samuel Parsons, they to pick a third man.

A petition was filed in the County Clerk's office last week, asking for a vote on the question of changing the Rock Vale precinct. The petition as it stands is a Local option one, but those on the other side of the question want to test it again. The law requires a sixty day's notice before the vote can be taken, and this will put the election off until the last of August.

Miss Mary Allen, of Louisville, has agreed to come to McDanielia this summer and teach a Kingergarten school two months, provided she can secure as many as twenty scholars. Her terms will be \$5 per scholar for the session of two months. Miss Allen is favorably known to the people of this place and she should have no difficulty in securing the requisite number of scholars desire to open the school.

The Convention will be held at the Courthouse to make some changes in the public road leading from Cloverport to Holt's Bottom, filed their report Monday. The Commissioners made several changes in the road as it now stands, which they will implement it and make it better than it has ever been. The proposed change will be over the old road, so that John H. Miller, Mrs. Mary Miller, the Anna Brick Company, and Mrs. Jas. T. Miller. These parties agree to surrender the land to the county on favorable terms, if the change in the road is adopted.

EWORTH LEAGUE.

The Vesper service on Sunday afternoon was conducted by Miss Florence Smith. The 27th Psalm was read and the moral talk on the lesson was given by Mr. John Haswell. The meeting closed with the use of the responsive voice song.

The Devotional meeting on Tuesday evening will be conducted by Rev. W. B. Smeal. All the members of the cabinet should be present to assist in the service for the reception of members.

Let the literary department get to work and give a good program for the 4th Tuesday.

Let us all in every department of the work do our best to help our neighbor, work him no one and impress no one. Let every officer bring a good report of work done in his department.

Cabbin's cabinet meeting if necessary and make a plan of work, then all enter into the execution of it with earnestness and may God bless the effort.

LIVE STOCK MARKET.

CATTLE—Market is lower on good extra butchers and lower on common and medium cattle and very dull. Butter cattle quotations are as follows:

Extra fat steers, 800 to 1200 lbs, \$5.25 to \$5.30; Fair to good steers, 1000 to 1200 lbs, \$3.25 to \$3.50; Extra fat hifers, 800 to 1000 lbs, \$4.25 to \$4.50; Common hifers, 800 to 900 lbs, \$2.25 to \$2.50; Good fat smooth cows, 1100 to 1300 lbs, \$2.50 to \$2.75; Fair to good cows, 900 to 1100 lbs, \$2.00 to \$2.25; Common thin cows, 800 to 900 lbs, \$1.25 to \$1.50.

HOOF—Market show, 5 to 10 cts lower. Quotations are as follows: Head to extra dry corn-fed, 140 to 225 lbs, \$4.80; Extra fat, 140 to 225 lbs, \$4.50; Good to extra light, 150 to 175 lbs, \$4.00; Good to extra light, 150 to 175 lbs, \$3.80; Fair to good light, 160 to 180 lbs, \$4.00; 6 to 7 cts; Fair to good, 160 to 180 lbs, \$3.25 to \$3.50.

SHEEP AND LAMBS—Market extremely dull and hard to sell at quotations. Market everywhere is fair and very dull for several days. Sheep are holding to kind and condition, go from 150 to 275. Spring lambs, extra shipping, \$3.65 to 3.75; Fair to good shipping, 3.60 to 3.25; Extra butchers, 60 to 825; Fair to good butchers, 2.90 to 2.50; Calf and scallops, 1.90 to 1.75.

Sheep and lambs are holding to kind and condition, go from 150 to 275. Spring lambs, extra shipping, \$3.65 to 3.75; Fair to good shipping, 3.60 to 3.25; Extra butchers, 60 to 825; Fair to good butchers, 2.90 to 2.50; Calf and scallops, 1.90 to 1.75.

NARROW ESCAPE.

John Slaton comes very nearly shooting a man accidentally while White Hunting.

ROSSERA, Ky., June 18.—(Special)—One day recently Mr. John Slaton started out ground-hunting when he met Jerome Board. The two stopped to have a little talk. During their chat, in some way Mr. Slaton's gun was accidentally discharged. The ball barely grazed Mr. Board's shoulder, and he was struck in the left shoulder, and it was badly hurt, though it would not die.

Mr. Slaton was the worst scared man in this neighborhood for a long time, and the most thankful that the accident was no worse than it was.

TEACHERS.

Applications for positions in the Clifton High School will be received until July 2. Experienced teachers desired. For particulars address F. N. D'Hev, Sec'y, Cloverport, Ky.

AWFUL DEATH.

One of Breckenridge County's Best Citizens Dies in the Horrible Throes of Hydrophobia.

John B. Hunter, a Farmer Near Glendale is the Unfortunate Victim.

HIS SON IS BITTEN.

We have you to catch a crowd at the picnic at McDanielia. They have something to amuse the crowd, and that's why they go and take a day off.

You cannot find a better time to spend a day off than to attend the picnic at McDanielia, June 30. There will be something there to amuse every one.

Mrs. Thula C. Davis, Mrs. V. V. Bailey, Mrs. Mary A. Foster, Mrs. L. L. Hunter will this week attending the meeting of the Woman's Foreign Missionary Society.

We hope you will have an objection to our saying you 25 per cent. or more on the purchase of a piano or organ. Come in and have a talk with us on that subject. — T. C. Lewis & Co.

Mr. J. W. Glasscock was before the County Court last Monday asking for a change in the boundaries from Blaine's Mill to McDanielia. Mr. Hunter is present and gave notice that he would oppose any change being made. The parties finally agreed to submit the matter to arbitrators. Those agreed upon were James and Samuel Parsons, they to pick a third man.

A petition was filed in the County Clerk's office last week, asking for a vote on the question of changing the Rock Vale precinct. The petition as it stands is a Local option one, but those on the other side of the question want to test it again. The law requires a sixty day's notice before the vote can be taken, and this will put the election off until the last of August.

Miss Mary Allen, of Louisville, has agreed to come to McDanielia this summer and teach a Kingergarten school two months, provided she can secure as many as twenty scholars. Her terms will be \$5 per scholar for the session of two months. Miss Allen is favorably known to the people of this place and she should have no difficulty in securing the requisite number of scholars desire to open the school.

Some weeks ago one of his neighbors had a present of a small pup. He took the animal home, and on the 7th of last month it fastened in the crack of a fence. Mr. Hunter and his little son, George, ten or twelve years of age, assisted in getting it loose, but the animal bit the father on the finger and the son on the hand.

Three days afterward the pup showed symptoms of the rabies and Mr. Hunter killed it. He then went to Owensboro and had a medicine applied to the wound on his finger, but it took no effect. He went to Elizabethtown and the next week a doctor, for money, to treat him, but the doctor said he had no time to treat him.

He was bitten that night, and by the time he arrived his whole arm was painless. He was thirsty and wanted a drink of water, but when he attempted to take it, an off-spring shudder went over his frame and he flew back from it and was in a position to fall.

He was bitten again, and the next day he was again bitten, but this time he did not fall, but he writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew still worse Tuesday night, and was going to be a very sick man, and was unable to get a good night's sleep.

Wednesday morning he was able to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "I am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew still worse Tuesday night, and was going to be a very sick man, and was unable to get a good night's sleep.

Wednesday morning he was able to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his wife, "That settles it, I have hydrophobia and am going to die."

He grew worse through the night, and was still worse on Tuesday. His arm, shoulder, throat and chest gave him much pain. He craved water but could not bear to look at it. However, he made one desperate effort to take a drink of water, and after a short time he had a fit, which he attributed to his bite, and he had to be writhed from him, but he swallowed no water. He then said to his

Highest of all Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

BRECKENRIDGE NEWS.

WEDNESDAY, JUNE 20, 1894.

'WAY OUT WEST.

Another Breckenridge County Boy Writes a Letter to His Favorite Home Paper.

He Is Deeply Interested In Home Affairs, If He Is in a Strange Land Far Away.

CURE FOR CUT WORMS.

NATIONAL CITY, CAL., June 4, 1894.—In looking over the paper this week I see that the Gardfield correspondent fails to contribute. Keep Gardfield, for there are people in California who feel interested in you. I am glad to know that the people in and around here have the same interest that I have. I say hurray! three cheers for the influence some of your noble people have given in helping to keep their town from the evil drug, whisky. I think their heads are level when they vote and yet it every time. Permit me to say again, however, that I am deeply interested in the cure of the lady malady, Miss Frymine. I hope she will meet with success in her great work and that the Sunday School will continue on and on and never stop but keep spreading the good work all over the globe and especially 'till it reaches some of the foreign lands that are scattered to the four winds. I may have written and never, despatch, Miss Frymine, for I know you are on the right side.

Well, now for "Bonita." It is fine weather here. It is about eighty-one hundredths of an inch of rain fell yesterday evening, so we are dry this season, therefore causing the grass to be very short. But what would California be if they could not irrigate? That is one of the best inventions that man has ever done for this State. I see the cut worm works here on the grape vines as well as it does on the corn in Kentucky. I am sure that the cut worms by giving them bran and parsnips mixed. Just moisten a little and sprinkle it around the vine or any plant that the worms feed on. I should think this would do for the corn and gardens in Kentucky as well as in Australia or California.

The Cut Worm folks are alarmed about young Mr. Blenk. Never mind, Miss Fannie, he has good care if he is in the far west. I don't think he will go any farther west soon. He always seems cheerful and happy, especially when the east mail comes in.

Mr. Editor, I have not taken too much of your valuable paper for this. I am sorry to say I bid Bonita Good-bye in a few days for the Black Hills.

There are attractions here that are very fascinating.

Succes to the News.

BONITA.
Happy days and restful nights result from using Ayer's Samparilla. It so regulates all the bodily functions and strengthens the nervous system that worry and fatigue are comparatively unknown and life is truly enjoyed. It is certainly a most wonderful medicine.

GUSS FOR \$1,000.

The Weekly Courier has announced another of its popular guessing contests, taking the title of "Lotto" or the "Lotto of America" on the basis. One thousand dollars in cash will be given free as presents to the new or old renewing subscribers who guess the hottest day at Louisville, during August, and give the closest guess to the highest temperature the Weather Bureau thermometer will record on that day. The subscription price of the Weekly Courier-Journal is \$1 a year. Each guess must be accompanied by one yearly subscription. No newspaper published in the United States has been so liberal to its subscribers, or has offered such liberal prizes to secure new subscribers. The Weekly Courier-Journal has been justly rewarded for its many contributions to its May rainfall contest. There were 222 of these guesses, distributed over the States of Alabama, Arkansas, Kentucky, Texas, Tennessee, Mississippi, Indiana, Virginia, Missouri, Louisiana, Illinois, Iowa, Ohio, Pennsylvania, Nebraska, Indiana, Michigan, South Carolina, South Dakota, West Virginia, New York, California, Florida, Washington and Oklahoma. No better indicator of the circulation of the Weekly Courier-Journal could be had than this list. Sample copies of the paper, with full details, can be had by sending a postage paid envelope on a postal card. Address Weekly Courier-Journal, Louisville, Ky. The contest closes July 31st.

Mr. FRANK LOCKETT,
Henderson, Ky.

JOLLY'S STATION

Times are scarce.

Nelson Jolly Jr., went to Hardinsburg Saturday.

Will Moorman, of Glendale, was here last week.

Charlie, don't let the onion joke get away with you.

The boy of Kirk don't seem to get quite so Jolly here late.

Miss Lelia Jolly visited her cousin, Mrs. Chas. Lyons, Saturday and Sunday.

Miss Edith Miller, of Hardinsburg, was the guest of Miss Lila Lyons last Sunday.

Miss Annie Jolly visited her cousin, Miss Lena McVay, of Kirk one day last week.

Samuel Jolly visited her father, Mr. Richard Avey, of Glendale, last week.

Farmers are about through planting tobacco and all were glad to see the rain Tuesday.

Mrs. Dudley Miller and Mrs. Martin Hendricks were in Hardinsburg shopping last Tuesday.

Mr. and Mrs. John Hendrick, of Clover Creek, visited Mrs. Wm. J. Jolley and family Sunday.

Mr. and Mrs. James DeJernette spent several days with their son, Mr. Joseph DeJernette, of Louisville.

Miss Bertha Wilson, who has been visiting her grandmother, Mrs. Quisenberry, returned home Saturday morning.

The girls and boys of this place are anticipating a nice time the 4th Sunday which they will spend at the Tar Springs.

Miss Jessie Headrick and Mr. James Miller, of Clover Creek, attended church at Corinth last Sunday and took dinner with Miss Daisy Miller.

Taylor Taylor, Jr., was the guest of Miss Lila Jolly Sunday. Look sharp Taylor or the one that calls you her son will go back on you.

Vince Wilson says he didn't know his mom could jump until last Saturday, when it jumped five feet. That's why one of our girls was so disappointed.

There no more religious tyro will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

Jesus said to his disciples—"Ye know that the principles of the gentiles are dominions over them, and that they are great exercise authority upon them. But it shall not be so among you."

Math. 20, 25-26.

Jesus here admits that the civil governments of the gentiles exercise dominion and authority but it will not be so among you. Mark the shall not.

OBSERVATIONS.

DEAR NEWS.—Again I have made some observations among the creatures of humanity. The people are crying union! all over the land.

This cry for union prompts the spirit of unity, which is not dangerous, but error, God certainly requires unity, but the people fail to distinguish between the two words, union and unity. "Can two walk together except they be agreed?"

God requires of man to believe his word, accept and practice accordingly.

To believe the gospel, practice the gospel, and practice it according to the gospel.

Let God speak, and throw on the electric light of His Holy Spirit and "Great men's" opinions with standard and classical works will sink into nothingness.

"Let God be true if it makes even the angels err." Let us be true to the angels from "For the weaks not against flesh and blood, but against principles, against power, against the rules of the darkness of this world, against spiritual wickedness in high places." Eph. 6, 12.

Homosexual things will combine and form a perfect unity, while unhomosexual things will form a mere union.

Christ is represented as "A stone which shall become a mountain and fill the whole earth." Dan. 2, 35. A stone, perfect mixture of material. There is no mixture here. From center to circumference the stone is real. There is no separation, no shell to cover up other substances, but real stone through and through.

And we have but one Christ in the gospel. There is no other Christ to participate with him in the salvation of man, but the same ones which is the way of the world.

The perfect proxy of Christ was for unity. "Tis they all may be one, as I am, Father, art in me, and I in thee, that the world may believe that thou hast sent me." John 17, 21. This is perfectly uniform in belief, in feeling, in views and purpose.

With all christians unite and accept the plain teachings of the Son of God,

the world will be constrained to believe,

and the stone will roll on and on and

"Become a great mountain and fill the

"whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

There no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."

When no more religious tyrants will lord it over God's heritage with their despotic ruling, but all will have equal rights, and equal privileges in the whole earth," and all will see alike, and the "Watchmen on the wall speak the same thing."